| LOCKWOOD CO, INC. ATCHISON, KANSAS 66609B-11-04 | ade Cardine de Le un mutau est, como esta dos estados en el como estados en entre en el como estados en el com En estados en entre entre en estados en el como entre en entre en entre en entre entre entre entre entre entre | liniii lii lii lii lii lii lii lii lii l | Territoria Periodoria | yeren | 1. 2.1 22 Yezhoù | | 77702277 T | | process of | | -22 131200 | |
|---|--|--|--------------------------|-------|--|--|---------------|-----------------|--|---|------------|----------------|
| NAME OF OFFICE | NAME OF PERSON VOTED FOR | Aetna | Deerhead | Eagle | Eim Mills | Elwood | Hazelton | Kiowa East | Kiowa West | | | |
| US House of Rep 4th District | Ron Estes, Republican James A Thompson, Democratic | 4 | 60 | 170 | 5ã 15 | 57 13 | 49 14 | 213 46 | 122 29 | *************************************** | | erver Traumana |
| Governor/Lt Governor | Jeff Caldwell/Mary Gerlt, Lib Laura Kelly/Lynn Rogers, Democrat Rick Kloos/Nathaniel Kloos, Indep Kris Kobach Wink Hartman, Republic Greg Orman/John Doll, Independent Kan W Cannon/Long E McGlicu Carron & Calonary English | an 1 | 10050 | 00011 | 07055 | 17 17 44 | 08044 | 375 2146 | 34 34 394 31 | | | |
| Secretary of State | A aron O Coloman/Michael L. Colomatchell/Cennifor L. Baurley Mark Rob Hodgkinson, Libertarian Brian "BAM" McClendon, Democratic Scott Schwab, Republican | 3 | loyd out 05 | 0-16 | 2772 | a a1 40 | 255 | 9 541 190 | 6 35 109 | | | |
| Attorney General | Derek Schmidt, Republican Sarah G Swain, Democratic Paul H Tilley | 4 | 50 | 10 | 5 <i>&</i> 15 | 53 ⁴ 15 | 47 14 | a12" 41" |) 114 31 | | | |
| State Treasurer | Marci Francisco, Democratic Jake LaTurner, Republican | رهما | 06 | 0 16 | 13 , 54° | ,18 514 | 12 | 45° 209° | 27 | | | |
| Commissioner of Insurance | Nathaniel McLaughlin, Democratic Vicki Schmidt, Republican Clark Schultz | 27 | 6 | 0 | 12 522 | 11 54 | 11 46 | 42 2115 | 20 127 | | | |
| | Kyle D Hoffman, Republican Bill Cuncliff / Golere Roitmon Terry Colborn Agron Traffao | 5 | 6 | 16 | (a) X2 | 59"] | 57 | 234 | 136 | | | |
| | Gelfrey 5 Darenport Melvin Thompson Ed Kozer Allan Goering Brett Walloce Kyle Haffman | | | | State (1932). O'rende en | confidence of the second of th | | | Account to the second s | | | |

| | Barl | oer | Cou | unty | , Sta | ate | of k | Kans | sas, | on | the | 6t | <u>h</u> | day | of . | No | vember | 2018 |
|---|------------------------|---------|------------------|-----------------|-----------------|--------------------------|-----------------|----------|-------|------------|---------------------|------------|--|---------|-------------|---------------|---|--------------------------------|
| प्रकार प्रमाणका सुरुष्युः स्व विकेश स्व स्व स्व स्व स्व स्व स्व | Lake Oity | McAdoo | 1st. Med. Lodge | 2nd. Med. Lodge | 3rd. Med. Lodge | 4th. Med. Lodge | 5th. Med. Lodge | Mingona | Мооге | Nippawalla | Sharon | Sun City | Turkey Creek | Valley | Provisional | Advance | TOTAL | MAJORITY |
| | 33' 5 | 10 D | 2 1 201 53 | 16] 33 | 125 | 94 [†] 14 | aı a | 34 8 | 10 | 18 | 133 20 | 1170 | 75 | 49 8 | | | * 1452 1432*1+1+ 295+1+1 | +3 13 1+5+2+1 = 29 7 |
| | 30-73 | 01087 | 970,000 | 127 | 95195A | 0 16 0 83 11 | 04035 | 04027 | 19071 | - aoma | 5.0333 135 15 | 2-040 | 05000 | 08043 | | * 1159 | 39 394 +1+1= 9 1138+1+1+1 155+2+1 | 3% +1+3+2+ X+1+3 =158 |
| | 3 7 27" | 000 | 9 63 84 | 8 37 146 | 7 112 | a 160 41° | 0 2 20 | 3831 | 161 | ろみら | 7 10 11 | 30 \$14 | 050 % | 368 | | | 9/0 70 349+1*1= 13044*11*3 1324 | 351 H+5+3+1+ |
| | 31 ^{*1} | 100 | おい 213 45 | 165 | 131 15 | 94 12 | 20 | 34 6 | 11 7 | 171 | 137 137 13 | 115 | 9 | 50 | | | 1460 \$1,1 1440 \$1, 260 +1 | +1+1+5+3+ 1+3× 1=262 |
| | 4 33 ⁴ 1 | 0 | 45 | 30° | 130 | 1/4 | 20 | 10 30 | 20 | 26 | 160 | 15 | 500 | 7 | | | 272 +1+ 1436 ‡1‡ 1456 | 274 [4] *!+5+3 +3 |
| | 5 132 | 0 | 39, 21,4 | 1921 | 14 128 | 8 | 03 | 4 36 | 912 | 18 | 18 | 0 | 558 | 746 | | 147 | 223+1+ 11455+1+ | *1 = 226 +1+1+5+21 +3 |
| | 29 | | 234 | 171 | 135 | 100 | 22 | 37 | 16-1 | 16 | 146 | 17 | Control of the contro | 52 | | | 1583 1583 15 | -1+141+16+ |

| STATE OF KANSAS | 5 [| SS. | | |
|------------------------|-----------------------|-------------------------|---|----------------------------------|
| BARBER COUNTY, | S | | | |
| WE, THE U | JNDERSIGNED, Men | bers of the County Bo | ard of Canvassers for said County, do hereby ce | rtify that the foregoing |
| Abstract of Votes ca | ast at the | General | election held in the several tow | nships in said County |
| on the 6th | day of | November | A.D. 20 18 , is true and correct, as shown | by the returns of said |
| election on file in th | e County Election Off | icer's office and canva | ssed by us this <u>13th</u> day of <u>Nover</u> | mber A.D. 20 18 |
| WITNESS | OUR HANDS, this | 13th day of | November A.D. 20 18 | |
| Attest: | Wuly | County Clerk | Salfar Can | County Board of Canvassers |

| NAME OF OFFICE | NAME OF PERSON VOTED FOR | Aetna | Deerhead | Eagle | Elm Mills | Elwood | Hazelton | Kiowa East | Kiowa West | |
|---|--|--|---------------|---|--|--|--|--|--|--|
| County Commissioner Dist #1 | Mike Roe, Republican Steve Garten David Bell Gack Garten Gary Wright Larry Dicki | | | | 2 days 1 | | | | TOTAL CONTRACTOR AND ADDRESS OF THE PARTY OF | |
| Court of Appeals for Judge retain | Stephen D Hill, Position #1 yes no Kim R Schroeder, Position #5 yes no Henry W Green Jr, Pos #7 yes no Anthony J Powell, Pos #10 yes no Tom Malone, Position #11 yes no Michael B Buser, Pos #12 yes no Melissa Taylor Standridge, Pos 13 no | - 300 - 3 - 300 00 00 00 00 00 00 00 00 00 00 00 00 | 2-2-2-2-2-3 | 0.0019000114100 | 3854137448821301372 | 417 454 104 14 1543 61 | 40139111 | 175518275540185141573 | 954420005200634 | |
| District Court for District Jud retain 30th District | ge Francis E Meisenheimer, Div 1 yes no R Scott McQuin, Division 3 yes no | 4250 | 13) — (J. 000 | 149.9 | 45 14 15 15 | 46 14 43 17 | 44 8 42 10 | 175 57 183** 49 | 98 31 99 29 | |
| | | The second secon | | MARTINET, VISTA, C. Librar, O. L. de l'accessiblement a communique interiorme | THE PERSON NAMED OF THE PE | The state of the s | | | de Merchande benedet en de benedet en | |
| | | | | | | | And the second s | The state of the s | erronnenannonnannannannannannannannannannannann | |

| Linean carameters | Barl | oer | Cou | ınty | , Sta | ate | of k | (ans | sas, | on | the | 6t | :h | day | of _ | Nov | ember | 2018 |
|-------------------|--|--------|--|-------------------------------|-----------------------|-------------------|----------------------|--|--|--|---|---------------------|---------------------------|----------------------|-------------|-------------------------------------|--|---|
| | Lake City | McAdoo | 1st. Med. Lodge | 2nd, Med. Lodge | 3rd. Med. Lodge | 4th, Med. Lodge | 5th. Med. Lodge | Mingona | Moore | Nippawalla | Sharon | Sun City | Turkey Creek | Valley | Provisional | Advance | TOTAL | MAJORITY |
| | | | | 159 10 | 125 11 | 811 | | And the state of t | The second section of the section of the second section of the section of the second section of the sect | | | | | 51 | | | 416+1+2 34 1 | 419 |
| | 27 6675 27 768686868 | SUPERE | 1729 4 9 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 | 3099313131031088 | 39901 | 12844784370794445 | 3000 | 275058595934330 | 103/9494885947694 | 26970 | 3 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 586778577 | 4 6 6 4 4 4 4 6 4 6 6 6 5 | 2897507059962 | | 1645 107: 108: 108: 88: | 393+1: 10695141 384+1+1 | = 394 + 73+1+12 + 73+1+12 = 360 1+1+12+12 107 + 1+12+12 394 1+1+2+12 = 386 + 1+2+11 |
| | 33 th 33 th 35 | 3762 | 180 157 195 196 | 18 135 135 139 32 | 95 28 103 21 | 787 2719 | 20 20 20 20 | 29 28 28 | 12014 | 10 78 | 13 1049 29141 43 | 19 19 19 5 | 6964 | 32 16 30 18 | | 1182 | 1169 +1+1+1 349 +1+1= 1173+1+1 344+41 | + 3+2+11 351 +1+3+13 = 346 |
| | | | | | | | | A AND AND PROPERTY ASSESSMENT AS A SALES OF THE PROPERTY AS A SALES OF THE | | TO THE PROPERTY OF THE PROPERT | | | | | | | | |
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| STATE OF KANSAS | SS. |
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| BARBER COUNTY, | |
| WE, THE UNDERSIGNED, M | embers of the County Board of Canvassers for said County, do hereby certify that the foregoin |
| Abstract of Votes cast at the | General election held in the several townships in said Count |
| on the day of | November A.D. 20 <u>18</u> , is true and correct, as shown by the returns of sai |
| election on file in the County Election | Officer's office and canvassed by us this <u>13th</u> day of <u>November</u> A.D. 20 <u>18</u> |
| WITNESS OUR HANDS, this | 13th day of <u>November</u> A.D. 20 18 |
| Attest: | |
| alle Weeley | County Clerk County Clerk |